

# MINUTES OF MEETING



## BIODIVERSITY AND SUSTAINABILITY ADVISORY COMMITTEE MEETING

Venue	Conference Room, Station Street, Mullumbimby
Date	Thursday, 14 May 2015
Time	9.00am

# BYRON SHIRE COUNCIL

BIODIVERSITY AND SUSTAINABILITY ADVISORY COMMITTEE MEETING MINUTES 14 MAY 2015

**Minutes of the Biodiversity and Sustainability Advisory Committee Meeting held on Thursday, 14 May 2015**  
**File No: I2015/383**

**PRESENT:** Cr S Richardson (Mayor), Cr A Hunter, Cr R Wanchap, Cr Duncan Dey (9.15)

Staff: Angus Underwood (Team Leader Natural Environment)  
Sandi Middleton (Acting Sustainability Officer)  
Michelle Chapman (Minute Taker)

Community voting members: Samala Heart, Joanna Immig, Luke McConnell,  
James Mayson, Kate Smillie (9.15),  
Peter Westheimer

Community non voting members: Chris Sanderson

*Cr Richardson(Chair) opened the meeting at 9.10am and acknowledged that the meeting was being held on Bundjalung Country.*

**APOLOGIES:**

Sharyn French, Andy Baker, Donovan Adcock

**DECLARATIONS OF INTEREST – PECUNIARY AND NON-PECUNIARY**

There were no declarations of interest.

**ADOPTION OF MINUTES FROM PREVIOUS MEETINGS**

**Committee Recommendation:**

That the minutes of the Biodiversity and Sustainability Advisory Committee Meeting held on 19 February 2015 be confirmed.

(Richardson/Hunter)

*The recommendation was put to the vote and declared carried.*

**BUSINESS ARISING FROM PREVIOUS MINUTES**

Greenhouse Gas emissions and SOE 2013 and 2014 data was presented and will be emailed to the Committee.

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**STAFF REPORTS - SUSTAINABLE ENVIRONMENT AND ECONOMY**

**Report No. 5.1**                      **Integrated Weed Management Strategy Workshop**  
**File No:**                              I2015/342

**Committee Recommendation:**

1. That the Biodiversity and Sustainability Advisory Committee note this report.
2. That the Biodiversity and Sustainability Advisory Committee have a further opportunity to provide input into the Integrated Weed Management Strategy prior to completion of a draft.

(Westheimer/Hunter)

*The recommendation was put to the vote and declared carried.*

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**Report No. 5.2**                      **Byron Shire - Zero Emissions Community**  
**File No:**                              I2015/358

**Committee Recommendation:**

That the Biodiversity and Sustainability Advisory Committee note the report and provide any relevant names of individuals that may be interested in attending the Informal Working Group Meetings.

(McConnell/Hunter)

*The recommendation was put to the vote and declared carried.*

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*There being no further business the meeting concluded at 11.10am.*

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