

# MINUTES OF MEETING



## SUSTAINABILITY AND EMISSIONS REDUCTION ADVISORY COMMITTEE MEETING

Venue	Conference Room, Station Street, Mullumbimby
Date	Thursday, 28 June 2018
Time	11.30am



# BYRON SHIRE COUNCIL

## SUSTAINABILITY AND EMISSIONS REDUCTION ADVISORY COMMITTEE MEETING MINUTES

28 JUNE 2018

### **Minutes of the Sustainability and Emissions Reduction Advisory Committee Meeting held on Thursday, 28 June 2018**

**File No:** I2018/1262

**PRESENT:** Cr S Richardson, Cr S Ndiaye

Staff: Sharyn French, Manager Environmental and Economic Planning  
Daniel Harper, Sustainability Officer  
Coral Latella, Sustainability Officer  
Bryan Green, Water Sewer Systems Environment Officer

Community: Luke McConell  
Chris Sanderson

Guests: Ella Goninan- COREM

*Cr Richardson (Chair) opened the meeting at 11.40am and acknowledged that the meeting was being held on Bundjalung Country.*

#### **APOLOGIES:**

John Taberner (ZEP representative), Shannon Burt (Director Sustainable Environment and Economy), Dave Rawlins (COREM)

#### **DECLARATIONS OF INTEREST – PECUNIARY AND NON-PECUNIARY**

There were no declarations of interest.

#### **ADOPTION OF MINUTES FROM PREVIOUS MEETINGS**

The minutes of the Sustainability and Emissions Reduction Advisory Committee Meeting held on 26 April 2018 be noted as the minutes were resolved upon at the Ordinary Meeting held on 24 May 2018.

#### **BUSINESS ARISING FROM PREVIOUS MINUTES**

There was no business arising from previous minutes.

### **STAFF REPORTS - SUSTAINABLE ENVIRONMENT AND ECONOMY**

**Report No. 4.1                      Key Project Updates**  
**File No:                              I2018/1073**

#### **Committee Recommendation:**

**That the Sustainability and Emissions Reduction Advisory Committee note the report.**

(Richardson/Ndiaye)

*The recommendation was put to the vote and declared carried.*

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## SUSTAINABILITY AND EMISSIONS REDUCTION ADVISORY COMMITTEE MEETING MINUTES

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**Report No. 4.2                      Update from Community Groups**  
**File No:                                I2018/1074**

### **Committee Recommendation:**

**That the Sustainability and Emissions Reduction Advisory Committee note the report.**

(Richardson/Ndiaye)

*The recommendation was put to the vote and declared carried.*

**Report No. 4.3                      Community Emissions Profile and Tool**  
**File No:                                I2018/1075**

### **Committee Recommendation:**

**That the Sustainability and Emissions Reduction Advisory Committee note the report.**

(Richardson/Ndiaye)

*The recommendation was put to the vote and declared carried.*

*There being no further business the meeting concluded at 1.05pm.*